



# Mechanical Contractors, Inc.

SCL #780560

June 16, 2022

Project Labor Coordinator  
4860 Ruffner Street  
San Diego, CA 92111  
Fax: (858) 496-1953

Attention: SDUSD PSA Specialist

**Re: San Diego Unified School District Project Stabilization Agreement  
Construction and Major Rehabilitation Funded by Locally Approved  
Bonds**

Dear Sir:

This is to confirm **ACH Mechanical Contractors, Inc.** agrees to be party to and bound by the San Diego Unified School District Project Stabilization Agreement effective July 28, 2009, as such Agreement, may from time to time be amended by the negotiating parties or interpreted pursuant to its terms. Such obligation to be a party and bound by this Agreement shall extend to all work covered by the Agreement undertaken by this Company on the Project pursuant to **CC22-0228-42.A2 GMP #1 and Canyon Hills HS WSM Ph. II** and this Company shall require all of its subcontractors of whatever tier to be similarly bound for all work within the scope of the Agreement by signing and furnishing to you an identical Letter of Assent prior to their commencement of work.

Sincerely,

**ACH Mechanical Contractors, Inc**

By:   
Name: Hector M. Vargas

Title: President

[Copies of this Letter must be submitted by Contractor to the Project Labor Coordinator, the San Diego Building and Construction Trades and to the Carpenters consistent with Article II, Section 2.4(b)]



# San Diego Unified School District Project Stabilization Agreement (PSA) Subcontractor Pre-Job Conference Form



## Subcontractor Information

Subcontractor name: ACH Mechanical Contractors, Inc	
Company Address: 411 Business Center Court, Redlands CA 92373	
Phone: 909-307-2850	
Company Fax: 909-307-2853	
License Number: 780560	
License Classifications(s): C-20	
DIR Registration Number: 1000003396	

Check this box if you are a tiered subcontractor

Tiered subcontractor to: ~

## Contract Information

Contract Name: Canyon Hills HS WSM Ph. II	
General Contractor: Sundt Construction Inc.	
SD Unified Contract #: CC22-0228-42A2	
Prevailing Wage Determination:ORA- 2021-2	

## Overall Scope of Work for Which Your Company is Responsible (Include any scope you plan to subcontract to one or more tiered subs)

- Mechanical Sheets
- Mobilization/preparations for mechanical rough-in
  
- **GMP CTE Building**
- (1) Carrier Package Unit – Furnished and Installed
- (5) Exhaust Fans Per Plans
- (2) Gravity Ventilators Per Plans
- Fire Dampers Per Plans
  
- Duct Cleaning Existing Per Specs
- Safe-Off – Demolition by Others
- Air distribution – supply diffusers, return and exhaust registers, liner bar diffusers per mechanical drawings
- Galvanized supply, return and exhaust ductwork built per Latest SMCNA Construction Standards
- Crane
- Daily cleanup
- Supervision of subcontractors
- Commissioning assist
- Check, test and start-up
- Submittals, shop drawings, operation & maintenance manuals, as-built drawings

- All labor, material, equipment, and taxes for a complete and operable HVAC system

### Subcontractor Jobsite Scheduling Information

Number of Shifts: 1	Daily Start/Stop Times:	7:00 am / 3:30 pm
Pay Day: Friday	Pay Period End Day: Tuesday	
Subcontractor Expected Start Date: TBD	Subcontractor Duration (Days): TBD	

### Administration

	First Name	Last Name	email	Phone
Jobsite Contact	Marco	Vargas	<a href="mailto:mvargas@achmechanical.com">mvargas@achmechanical.com</a>	951-368-3382
Other (Site Admin)	Eileen	Reynoso	<a href="mailto:ereynoso@achmechanical.com">ereynoso@achmechanical.com</a>	909-307-2850

### Describe the Scope of Work your firm will perform on this Project\*

Installation of 1 package unit, 5 exhaust fan , 2 gravity vent and , All smoke fire damper per mechanical plans

The setting of all curbs for h-vac unit and exhaust fans, gravity vents

Run all ductwork and hangers associated with mechanical plans

Install all air distribution per mechanical plans

Installation of controls and associated conduit,

Perform all programming, and graphics

Start up and commissioning assist

Perform test and balance

Duct cleaning on existing ductwork

Startup of all equipment

### Equipment your firm will utilize in performing work on this Project

TBD

### Jurisdictional Assignments for the work your firm will perform

Craft Assignment—Identify Union Name and Local Union No	Signatory?	Scope of Work	Estimated Manpower (# of persons)	
			Average	Peak
Sheet Metal Apprenticeship Local 206	Yes	HVAC	4	7


**Describe any Scope of Work that will be performed by a Tiered Subcontractor**

Tiered Scope of Work	Tiered Sub (or TBD)
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<b>Controls</b>	<b>Sigler controls</b>
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<b>Asbestos Insulation</b>	<b>Imperial Specialty</b>
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<b>TAB and duct cleaning</b>	<b>Penn Air</b>
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**SDUSD PSA Signatory Building and Construction Local Unions**

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| <ul style="list-style-type: none"> <li>Boilermakers Local 92</li> <li>Bricklayers &amp; Allied Craftsmen Local 4</li> <li>Cement Masons Local 500/Area 744</li> <li>Floor Covers Local 1399</li> <li>Glaziers Local 1399</li> <li>IBEW - Electrical Workers Local 569</li> <li>Insulators &amp; Allied Trades (Heat &amp; Frost) Local 5</li> <li>International Union of Elevator Constructors Local 18</li> <li>Iron Workers Local 229</li> <li>Laborers Local 89</li> <li>Laborers Local Environmental Workers Local 300</li> <li>Laborers International Union Highway &amp; Street Stripers' LU 1184</li> <li>Millwrights &amp; Machine Erectors Local 1607</li> <li>Pile Drivers Local 2375</li> <li>Operating Engineers Local 12</li> </ul> | <ul style="list-style-type: none"> <li>Painter &amp; Allied Trades DC 36</li> <li>Paint &amp; Tapers Local 1399</li> <li>Plasterers Local 200</li> <li>Plaster Tenders of So Cal Local 1414</li> <li>Plumbers &amp; Steamfitters UA Local 230</li> <li>Road Sprinkler Fitters Local 669</li> <li>Roofers &amp; Water Proofers Local 45</li> <li>So Cal Drywall Finishers Local 1136</li> <li>Southwest Regional Council of Carpenters Local 619</li> <li>Sheet Metal Workers Local 206</li> <li>Steamfitters &amp; Pipefitters Local 250</li> <li>Teamsters Local 166</li> <li>Tile/Marble/Terrazzo Local 18</li> <li>Tradeshow and Sign Craft Local 831</li> <li>UA Plumbers Local 345: Landscape, Irrigation, Underground and Specialty Piping Applications</li> </ul> |
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\* Please produce as many copies of this page as is required to describe the work your firm will perform on this contract. For example, if you are performing "Demolition" and "Grading" and anticipate separate work crews performing work at different times, then you would submit a separate description for the "Demolition" scope of work and the "Grading" scope of work. See the attached examples.